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19/9/06

THIS INDENTURE made this 24<sup>th</sup> day of August  
 Two thousand six BETWEEN THE GOVERNOR OF THE STATE OF WEST BENGAL  
 (hereinafter called the Governor which expression where not repugnant to the context shall  
 include his successors in office and assigns) of the one part and the members of the  
 Governing Body of ACHARYA JAGADISH CHANDRA BOSE COLLEGE represented by

S/N	Name	Designations
1.	Dr. Barun Kumar Mukherji	President (G.B.)
2.	Dr. Tarit Kumar Majumder	Secretary (G.B.)
3.	Dr. Md. Amin	Member (G.B.)
4.	Dr. Sharaz Nabi	Member (G.B.)
5.	Advocate P.K. Dutta	Member (G.B.)
6.	Dr. Kiran Sipani	Member (G.B.)
7.	Dr. Santanu Lahiri	Member (G.B.)
8.	Prof. Runa Das	Member (G.B.)
9.	Mr. Dilip Sarkar	Member (G.B.)
10.	Mr. Jyotsnagar Singha	Member (G.B.)
11.	Mr. Sumit Kumar Singh	Member (G.B.)



ATTESTED

*[Signature]*  
 Principal  
 A. J. C. Bose College  
 110, A. J. C. Bose Road, Kol-20  
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 20/11/06  
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Hereinafter called the Governing Body, which terms shall include the said persons and other persons as shall from time to time be appointed members in accordance with the provisions of the said Governing Body and / or the administrator of the other part.

2. WHEREAS at the request of the GOVERNING BODY The land here described in the Schedule and referred to as the LAND were acquired by the Government in pursuance of the provision of the Land Acquisition Act - I of 1894 on behalf of the GOVERNING BODY for the Public purpose, namely for promotion of education,
3. AND WHEREAS it was agreed that the GOVERNING BODY should pay to the Governor all compensation to be awarded and all expenses payable in respect of the said acquisition and it was also agreed that on demand THE GOVERNING BODY shall and will pay to the Govt. of West Bengal all dues as may be payable by the Court to which a reference under Part - III of the L.A. Act 1894 made, or by the Court or courts to which an appeal from the award of the court may be preferred and all costs, charges and expenses of the proceedings in the aforesaid courts, or otherwise incidental to the acquired land or payable in respect thereof under the Provision of the said Act,
4. AND WHEREAS the college shall be governed by the Governing Body and shall be constituted in accordance with sec. 93 of the Calcutta University Statutes, 1979 or any changes thereof in future by the Calcutta University.

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ATTESTED  
Principal  
A. J. C. Bose College  
111B, A. J. C. Bose Road, Kol - 20



5. AND WHEREAS the Governor proceeded to acquire the said premise declaration bearing Kolkata No. 16 - L.A./I - 22 / 87 / Higher Edn. Dated July 2001 under section . 6 of the said Act stating that Land was needed for said purpose was duly published in the Extra ordinary issue of the KO GAZETTE of the 3<sup>rd</sup> July 2001 and the date of publication of declaration under sub - section (2) of Section 6 of the Act was the August 10, 2001.
6. AND WHEREAS the 1<sup>st</sup> Land Acquisition Collector having duly held an order made and award for payment of compensation.
7. AND WHEREAS, on 9<sup>th</sup> October 2002, 3<sup>rd</sup> February 2003 & 9<sup>th</sup> July 2003 the Collector took possession u/s 16 of the said Act of the premises which were vested absolutely in the state free from all encumbrances.
8. AND WHEREAS on the 9<sup>th</sup> day of October 2002, 3<sup>rd</sup> February 2003 & 9<sup>th</sup> July 2004 the Collector made over possession of the said premises to the Governing Body.
9. AND WHEREAS the said GOVERNING BODY has deposited with the collector the sum of Rs. 58,05,994.88 (Rupees fifty eight lakh five hundred ninety four and eighty eight paise) only being the cost of acquisition as far demanded.
10. AND WHEREAS the GOVERNING BODY has requested the Collector to execute these presents for the purpose of CONVEYING the said land to the GOVERNING BODY.

Contd .....

ATTESTED  
*[Signature]*  
Principal  
A. J. C. Bose College  
1/18, A. J. C. Bose Road, Kol. 29





11. NOW THIS INDENTURE WITNESSETH that in consideration of the present aforesaid and covenants and conditions hereinafter contained and for the part of the GOVERNING BODY to be observed and performed the Governor both hereby grant transfer, convey and assign into the GOVERNING BODY.
- ALL THAT piece or parcel of land more particularly delineated in the plan hereunto annexed and described in the schedule hereunder written with all appurtenances and all of estate right title property claim or demand whatsoever the Governor in respect of the said pieces or parcel of land respective hereinbefore and hereinafter referred to as the said land TO HAVE AND TO HOLD the same unto the GOVERNING BODY free from encumbrances and subject to the payment of all cess, taxes, assessment, duties out goings and other impositions whatsoever now or hereafter to become payable in respect of the said land and subject to the provision following :
12. PROVIDED ALWAYS and it is hereby declared that the said premises shall be used by the GOVERNING BODY only for the purposes of promotion of education and for no other purpose.
13. In the events of its having been used for a purpose other than the one for which it was acquired or its being allowed to remain unutilised for ten years or more from the date of execution of the deed it shall revert to the State Govt.

ATTESTED

*Principal*  
Principal 28/1/12  
A. J. C. Bose College  
115, A. J. C. Bose Road, Kol-20



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14. No building shall at any time be erected on the said premises nor any addition made to the existing or to any future building without the sanction of the competent authority, and no future construction shall be for any purpose other than promotion of education. The college authority shall be entitled to transfer the land described in the schedule, or any interest therein be sale, mortgages, gift, lease or otherwise.
15. Neither the GOVERNING BODY nor any member thereof shall receive any pecuniary return or benefit from the use of the said land or any part thereof for the purpose of promotion of education.

#### SCHEDULE OF LAND

ALL THAT piece or parcel of land situated in Premises Nos. 1/1A, 1/1B and 1/1C Jagadish Chandra Bose Road, Kolkata - 20.

K.M.C. Ward No. - 63, P.S. Shakespeare Sarani, Dist. Kolkata containing area 0.15 (0.6415 acre) more or less Comprising in Premises Nos. 1/1A, 1/1B and 1/1C Jagadish Chandra Bose Road in full and bounded as specified below :-

North by :- Premises No. 8 and 10 Lord Sinha Road

East by :- Pretoria Street

South by :- Acharya Jagadish Chandra Bose Road.

West by :- Premises No. 7/1, Lord Sinha Road.

In witness whereof the said parties hereto have hereunto said their hands and seals and the year first above written.

Contd .....

**ATTESTED**  
*[Signature]*  
Principal  
A. J. C. Bose College  
111B, A. J. C. Bose Road, Kol. - 20





14. No building shall at any time be erected on the said premises nor any addition made to the existing or to any future building without the sanction of the competent authority, and no future construction shall be for any purpose other than promotion of education. The college authority shall be entitled to transfer the land described in the schedule, or any part thereof or interest therein by sale, mortgages, gift, lease or otherwise.
15. Neither the GOVERNING BODY nor any member thereof shall receive any pecuniary return or benefit from the use of the said land or any part thereof for the purpose of promotion of education.

#### SCHEDULE OF LAND

ALL THAT piece or parcel of land situated in Premises Nos. 1/1A, 1/1B and 1/1C Jagadish Chandra Bose Road, Kolkata - 20.

K.M.C. Ward No. - 63, P.S. Shakespeare Sarani, Dist. Kolkata containing area 0.2 (0.6415 acre) more or less Comprising in Premises Nos. 1/1A, 1/1B and 1/1C Jagadish Chandra Bose Road in full and bounded as specified below :-

North by :- Premises No. 8 and 10 Lord Sinha Road

East by :- Pretoria Street

South by :- Acharya Jagadish Chandra Bose Road.

West by :- Premises No. 7/1, Lord Sinha Road.

In witness whereof the said parties hereto have hereunto said their hands and seals on this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_ and the year first above written.

ATTESTED  
*[Signature]*  
Principal  
A. J. C. Bose College  
111B, A. J. C. Bose Road, Kol. - 20



Contd .....

ATTESTED

*Poojathy* 30/8/13  
Principal  
A. J. C. Bose College  
1113, A. J. C. Bose Road, Kol - 20



**SPECIMEN FORM FOR TEN FINGERPRINTS**



Banu Kumar Muthukrishnan

	Little Finger	Ring Finger	Middle Finger	Fore Finger
Left Hand				
	Thumb	Fore Finger	Middle Finger	Ring
Right Hand				



Jeevit Kumar Rajwade

	Little Finger	Ring Finger	Middle Finger	Fore Finger
Left Hand				
	Thumb	Fore Finger	Middle Finger	Ring
Right Hand				



Mohanmud Annam

	Little Finger	Ring Finger	Middle Finger	Fore Finger
Left Hand				
	Thumb	Fore Finger	Middle Finger	Ring
Right Hand				



Joshi

	Little Finger	Ring Finger	Middle Finger	Fore Finger
Left Hand				



**ATTESTED**  
*[Signature]*  
 Principal  
 A. J. C. Bose College  
 11B, A. J. C. Bose Road, Kol - 20

**SPECIMEN FORM FOR TEN FINGERPRINTS**



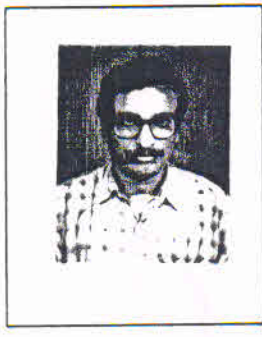
*P. Pradyumn Kumar S. K. K.*

	Little Finger	Ring Finger	Middle Finger	Fore Finger
Left Hand				
	Thumb	Fore Finger	Middle Finger	Ring
Right Hand				



*Kisan Sifani*

	Little Finger	Ring Finger	Middle Finger	Fore Finger
Left Hand				
	Thumb	Fore Finger	Middle Finger	Ring
Right Hand				



*P. Pradyumn Kumar S. K. K.*

	Little Finger	Ring Finger	Middle Finger	Fore Finger
Left Hand				
	Thumb	Fore Finger	Middle Finger	Ring
Right Hand				



*[Signature]*

	Little Finger	Ring Finger	Middle Finger	Fore Finger
Left Hand				





ATTESTED

*Principal*  
Principal  
A. J. C. Bose College  
11B, A. J. C. Bose Road, Kol - 20

**SPECIMEN FORM FOR TEN FINGERPRINTS**



	Little Finger	Ring Finger	Middle Finger	Fore Finger	
Left Hand					
	Thumb	Fore Finger	Middle Finger	Ring Finger	
Right Hand					



	Little Finger	Ring Finger	Middle Finger	Fore Finger	
Left Hand					
	Thumb	Fore Finger	Middle Finger	Ring Finger	
Right Hand					



	Little Finger	Ring Finger	Middle Finger	Fore Finger	
Left Hand					
	Thumb	Fore Finger	Middle Finger	Ring Finger	
Right Hand					



	Little Finger	Ring Finger	Middle Finger	Fore Finger	
Left Hand					



*B. K. Mukherjee*  
B. K. MUKHERJEE  
Joint Secy  
Land & LR Dept. West Bengal

Signed, Sealed and Delivered by Joint Secretary /  
Of Land and Land Reforms Department.

For and or behalf of the Governor, State of West Bengal in

The presence of .....

Signed sealed and delivered by the above name

In the presence of

*N. K. Sarkar*  
N. K. SARKAR  
Joint Secy  
Land & LR Dept. West Bengal

Name of the Members

Signature in Full

Of the Governing Body

- Dr. Barun Kumar Mukherji
- Dr. Tarit Kumar Majumder
- Dr. Md. Amin
- Dr. Shanzab Nabi
- Advocate P.K. Dutta
- Dr. Kiran Sipani
- Dr. Santanu Laha
- Prof. Runa Das
- Mr. Dilip Sarkar
- Mr. Jyotsnagar Singha
- Mr. Sumit Kumar Singh

- Barun Kumar Mukherji*
- Tarit Kumar Majumder*
- Mohammed Amin*
- Shanzab Nabi*
- Pradyut Kumar Das*
- Kiran Sipani*
- Santanu Laha*
- Runa Das*
- Dilip Sarkar*
- Jyotsnagar Singha*
- Sumit Kumar Singh*



ATTESTED

*[Signature]*  
Principal

A. J. C. Bose College  
119, A. J. C. Bose Road, Kol-20